

We are better together but while we can't be together in person we can still gather virtually.

Join us on Facebook Live Sundays at 10am and Wednesdays at 6:30pm for fellowship and Bible study.

Follow our Facebook page to receive notifications, *Facebook Live videos are automatically saved as posts on Facebook, so if you miss the live stream or have a slow connection you can always watch the replay later.*

<https://www.facebook.com/NorthsideHarrison>

Facebook is a great platform for our live stream since it allows us to add comments, and interact with one another. If you do not have a Facebook account you can always create one that is completely private. However, if you do not have or want a Facebook account you can still view the live video on our website. @ <http://thenorthsidechurchofchrist.org/live-stream.php>

Contributions

3/15- \$ 8,903 3/22 & 3/29 combined \$7,890

Facebook viewers

Sunday, 3/29 live-around -180

Views for week – over 2,100

Minister

Steve Powers
Home – 741-3471
steve@northside.email

Associate/Youth Minister

Jason Hart
Home – 270-293-4711
jasonhart@me.com

Missionary

Rusty McMillan - Honduras
rusty_mcmillan@yahoo.com
Edgar Garay
Margarito Bautista

Elders:

Sam Alexander
Ken Collins
Harold Johnson
Larry Keener
Scott Miller
Richie Poe

Deacons:

David Bell
Shannon Brownfield
Brian Calvert
William Clark
Sawyer Deakins
Clint Howard
David Kernodle

Chris Middleton
David Presley
Travis Prewitt
T.J. Pulliam
Cub Scott
Rick Quattlebaum
Chuck Thomas

Northside Church of Christ

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Family News

No.14

April 1, 2020

Mason - Dixon Line

I have lived most of my life in and around the Mason-Dixon Line. Born in Indiana, raised in Illinois, Tennessee and Virginia, I spent my childhood flip-flopping between the "North" and the "South". Knowing whether to say "ya'll" "you guys" or "you-ins" was a continual childhood question. Illustrating our family's North-South confusion, my younger brother, Jason, was known to say "ya'll guys" for many years.

The Mason-Dixon Line has a long history and its birth, between 1763 and 1767, was not an easy one. Charles Mason and Jeremiah Dixon were both English: Mason was an astronomer and Dixon an astronomer and surveyor. Their famous line was originally commissioned in order to establish the border between Maryland, Pennsylvania and Delaware; the job was particularly difficult, as part of the resolution of where the border actually was to lie was based on a 12-mile radius around the town of New Castle, DE, and the scientists had to rely on 18th Century instruments. The delicate work cost the equivalent of £469,000 (\$605,000) for 245 miles of accurate measurement - the boundary is marked by stones placed initially every 5 miles, and inscribed with a P (on the Pennsylvania side) and M (on the Maryland side).

Later the line became the demarcation between the Northern States (slave-free) and Dixie, the Southern Slave States, and was extended to the west into Virginia. Nowadays, long after the terrible disputes over slavery belong, thankfully, to the past, the Line continues in popular culture to represent a cultural boundary.

Mason and Dixon themselves probably never knew their names would go down in history - there was no mention of them when their boundary line document was approved.

Perhaps Al Jolson's popular 1918 song "Rock-a-Bye Your Baby with a Dixie Melody" with the lyric: "Just hang my cradle, Mammy mine/ Right on that Mason-Dixon Line" helped to immortalize the two surveyors in popular consciousness for all time! Hikers no doubt hum it to themselves while walking the scenic Mason-Dixon Trail from Pennsylvania to Delaware.



Continued inside.....

Northside Church of Christ

PO Box 757

Harrison, Arkansas 72602

(Return Service Requested)

FAMILY NEWS & EVENTS

Thank You

Dear Northside Family,
Thank you so much for all the love and acts of kindness shown to us the past two weeks. I am improving each day and hope to set the walker aside soon. E.R. is about the same, not sure the surgery is going to help so he will continue with his walker. One walker in the house works much better than two. We love our church family and thank you so much for your support. God is good! In Christian Love, E.R. & Janice Taylor

We have been overwhelmed with the prayers, cards, texts, calls, and food since my fall. I will have a long road to recovery, but I am currently working on regaining strength & movement in my leg. Your support has been a blessing & a relief (especially, in terms of the wonderful "food brigade") Thank you so much for all you have done for us. I would appreciate continued prayers as I heal. In Christian Love, Billy, Michele & Olivia Carroll

Information

Please continue to join us Live on FB or our website Sunday's @ 10 am & Wednesday's @ 6:30 pm. Don't forget the kiddos. Jason will do Off Stage on FB Wednesdays @ 6 pm. We will continue to put communion packets by the back door, we also have the Power for Today booklets by the back door if you would like one. If you would like to send in your contributions you can mail to PO Box 757 Harrison, AR 72602. You can also contact Chris Middleton to do a direct deposit.

Condolences

We extend our condolences to Mitch McCutcheon, from the Bass congregation. Mitch is a one of our Golden Years attendees. His son passed away this weekend. If you would like to send him a card his address is HC 32 Box 60, Mt. Judea, AR 72655

PRAYER LIST

CURRENT

William Clark and Whitney Pulliam & their families - recovering from kidney transplant surgery

Bob Brown-Has myopathy & is in Hillcrest for rehab

Michele Carroll- recovering from a broken femur and surgery

Bill Edwards- has cancer, in need of prayer

Betty Honey- feeling under the weather

Hulsey family

Gary Martin- Lila Nettell's son-in-law is having gall bladder surgery

Mitch McCutcheon- His son passed away

Mildred Oser- Floyd Cox's mom, is in Hillcrest for rehab of a broken femur

Steve Pederson-will be having surgery for prostate cancer, April 8

James Reddell- is having heart problems and not feeling well

Janice Taylor- recovering from a hip replacement

Ann Warren- recovering from broken arm

AT HOME

Ann Cash
Rochelle Powers
Ruth Pratt
Zella Montgomery

Mildred Oser
Faye Kisner
Frank Mangrum



ONGOING

Atkins family
Jim Bennett - cancer
Bob Brown - cancer
Jason Boernson - cancer
Ricky Castellano - cancer
Priscilla Collier - M.S.
Marie Dumdey
Major Matt Eddings
Imogene & Wayne (cancer) Ellis
Danny Godfrey - cancer
Tom & Betty Grayson
Dawn Greer
Ronald & Mary Ann Greer
Karen Helms
Pat Long
Frank Mangrum
Carmen McCune
Brenda Patton
Ada Xiomara Perez
Ruth Pratt
Bud Walsh
Terry Whithead - cancer
Mary Jo Whiteside - cancer
Julie Willhite - cancer
Jeannie Wray

RETIREMENT CENTER/ NURSING HOME/ASST.

LIVING

Ella Dunlap
Charlotte Gregory
Shirley Jordan
Retha Keener
Johnny LeMay
Faye McLaughlin
Phil Powers
Nelda Young Smith

FUNERAL DINNER COORDINATORS

April:

Becky Poe, Jean Johnson, Micki Keener

NEWS & EVENTS

Golden Years Classes

The Golden Agers Rally will be held off until next April 2021. All Golden Years classes are cancelled until further notice.

"Cast all your anxiety on him
because he cares for you"

1 Peter 5:7

Mason-Dixon Line

....Continued from the front

Although originally a testament to the civility of compromise, the Mason-Dixon Line has since become a historical symbol of division. Such division is bound to lead to conflict and, as in the case of the United States, led to war and death.

In the church there are to be no Mason-Dixon Lines. Division is one of Satan's most potent destroyers. Most of us know of churches rendered weak and ineffective by inward strife and division. Paul pleaded with the Corinthian church, "I appeal to you, brothers, in the name of the Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and in thought (1 Corinthians 1:10)." The beauty of unity cannot be overstated, "From him (the head, Christ) the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work (Ephesians 4:16)."

May we strive for a church with no Mason-Dixon Lines -- one devoted to unity as each part does its work to glorify our Lord Jesus Christ.

Stephen Powers