

We are having services at the church Sunday's @ 10 am
If you would prefer, we are still doing the online stream of the
service @ 10 am and a Bible study @ 11am.
Our Wednesday service will be at 6:30 at Northside only

Worshipping Together

Northside will meet at 10 am Sunday mornings. We will stream the service
live on FB and Jason will do a Bible study afterward at 11 am. Wednesday's
service will be in the church only.

"Due to the present health crisis. If you plan to attend, we ask you to read
the Arkansas State Health Dept. guidelines @
<https://www.healthy.arkansas.gov/programs-services/topics/covid-19-guidance-for-faith-based-organizations> & do your best to comply with
these guidelines."

There will be only two doorways for entry and exit. These will be the main
doorway facing Walnut Street and the breezeway door that accesses the
lower parking lot. The doorway at the front of the auditorium will be for
emergency exiting only. No childcare will be provided at this time and we ask
that you do not enter the educational wing of the building. Please strive to
maintain 6 feet distancing between family groups as you enter and exit the
building. Due to the physical distancing guidelines, you may be asked to sit
away from your usual area of the auditorium so that there is room for
everyone. If there is a need for overflow seating, this will be provided in the
fellowship building with a livestream of our worship there. There will be
elders and deacons to assist you with entry, seating and exiting worship.

Individual communion packets can be picked up in the foyer as you enter
the building. Offering plates will be available for giving in the foyer as you
exit. If you have existing health problems or are over 65 years of age, then
group worship may put your health at risk. If you have questions about this,
please consult with your healthcare provider to see if attendance is safe for
you at this time. We will continue to live stream our worship service for those
who need to remain at home for now.

Minister	Associate/Youth Minister	Missionary
Steve Powers Home – 741-3471 mrsteve870@gmail.com	Jason Hart Home – 270-293-4711 jasonhart@me.com	Rusty McMillan - Honduras rusty_mcmillan@yahoo.com Edgar Garay Margarito Bautista

Elders:	Deacons:	
Sam Alexander	David Bell	Chris Middleton
Ken Collins	Shannon Brownfield	David Presley
Harold Johnson	Brian Calvert	Travis Prewitt
Larry Keener	William Clark	T.J. Pulliam
Scott Miller	Sawyer Deakins	Cub Scott
Richie Poe	Clint Howard	Rick Quattlebaum
	David Kernodle	Chuck Thomas

Presiding and Closing Prayer

9/20- Raymond Stills

AV/PT 9/20- Josh Wilson & Michael Tomlinson

Contrib. 9/13- \$7,368 Attend. WED. 9/9- 67 • SUN. 9/13- 153

Northside Church of Christ

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PO BOX 757

Harrison, AR 72602

(return service requested)

Family NEWS

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Northside Church of Christ

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ISSUE NO. 38



BARTON
W.
STONE

My dad began preaching when he was 16. He once told me that
during those early years he would get nervous: once preaching a
45-minute sermon in 12 minutes (*chuckle*). After graduating from
David Lipscomb College and marrying my mom, Dad began his first
full time preaching job in Central Kentucky -- Barton W. Stone
territory. If ever a man had a lasting impact on Christianity and upon
my dad, it was Barton W. Stone. Dad had a deep admiration for
Stone, and when I was young, Dad took me on a Restoration
Movement field trip, visiting many Kentucky sites where Stone
preached and did his restoration work.

Barton Warren Stone was born on Christmas Eve 1772 in Maryland
into a well-to-do family. As a young man, Stone was not particularly
religious - in his family tradition he was more interested in politics.
His mother was an Anglican, but later, after Barton's father died, she
joined the Methodists. Barton was confused by the swirl of possible
religious directions - Episcopalian, Methodist, Baptist, Anglican...
and it wasn't until he heard James McGready preach, that his own
faith was awakened. He was ordained a Presbyterian minister.

After helping to host the famous Kentucky Cane Ridge Revival of
1801, which attracted over 20,000 people, he found himself unable
to agree with the ruling body of his denominational leadership, and
together with other like-minded ministers, he formed the
Springfield Presbytery. But anxious that he had become responsible
for creating another (confusing) denomination, he and the others
dissolved the presbytery, declaring that they wished it to "sink into
union with the body of Christ at large." The Christian Church was
born, and numbered 12,000 by 1830. Later, merging further with
the O'Kelley movement (see last week) and the Elias Smith
movement, the Christian Connection came into being.

Continued on the inside right...

Family News

HELP NEEDED

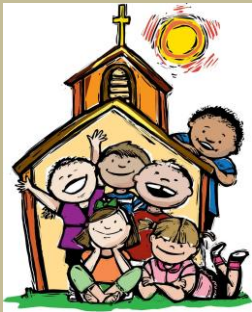
Northside will be feeding the Harrison High school football team, October 2 @ 3. There is a sign-up sheet on the bulletin board. We will also need helpers.



Bible Study

4's & 5's - 5TH

We will continue to send the weekly Bible lessons via email. If you need anything printed please let the office know.



Northside Church of Christ

ABRAHAM

SO ABRAHAM WENT

MULTI-GENERATIONAL CLASS, WEDNESDAY NIGHT @ NORTHSIDE 6:30PM



Prayer Request

CURRENT

Bob Brown- his biopsy came back good, his white cell count is still low

Lily Bruce- terminal cancer

Mary Gibson-is having a very hard time recovering and would appreciate continued prayers.

Family of Richard Hart- Richard passed away Friday. There will be a virtual memorial service at a later date.

Sophia Johnson- recovering from a tonsillectomy.

Richard Poe Sr.- is in rehab at Hillcrest now recovering. He is in room 113. Please keep him and Ruth in your prayers.

Christine Rains & baby Stratton- niece of Marsha Garza, was taken to UAMS, she has preeclampsia and gestational diabetes. She isn't due until November.

AT HOME

Mary Brown	Frank Mangrum
Ann Cash	Richard & Ruth Poe
Faye Kisner	Rochelle Powers
Shirley Jordan	Gene & Ruth Pratt

ONGOING

Atkins family
Jim Bennett - cancer
Bob Brown-cancer
Ricky Castellano - cancer
William Clark & Whitney Pulliam
Priscilla Collier - M.S.
Marie Dumdey
Major Matt Eddings
Tom & Betty Grayson
Dawn Greer
Ronald & Mary Ann Greer
Linda Horton- cancer
Frank Mangrum
Wes Martin
Brenda Patton
Ada Xiomara Perez
Bud Walsh
Julie Willhite - cancer
Jeannie Wray

RETIREMENT CENTER/ NURSING HOME/ASST. LIVING

Ella Dunlap
Charlotte Gregory
Retha Keener
Faye McLaughlin
Zella Montgomery (Hillcrest)
Mildred Oser
Phil Powers
Nelda Young Smith

Please let the office know if someone needs to be put on the prayer list. If you know someone that is on the on-going prayer list that no longer needs to be on the list, please let us know. Names will appear on CURRENT list a couple of weeks; if they need to be on list longer call or email the office. Thank you

FUNERAL DINNER COORDINATORS

September

Carolyn Seesengood, Charlene Cunningham, Lacy Tomlinson

Announcements

BARTON W. STONE

.... Continued from front page

One further transformation happened in 1832, when the Stone movement and Alexander Campbell's Disciples merged, losing some of O'Kelley's and Smith's followers in the process - but this was the birth of our fellowship, the Churches of Christ, as we know it 180 years later.

Like O'Kelley, Stone was a fervent supporter of the abolition of slavery, and for a time backed the idea of sending freed slaves to a new state in Africa: 'Liberia'.

Stone died in November 1844, aged 72, after a life dedicated to freedom from oppression in all walks of life. A Christian was, quite simply, a follower of Christ, as written and described in the Bible. As the Christian Restoration website states: The New Testament Church, pure and simple, is organized at the command of Christ and under the direction of His Spirit-directed Apostles. Its teachings, doctrines, and ordinances, free from all pomp and ritual, are plainly revealed within the pages of God's Word.

It is sometimes hard for us to appreciate the courage of these early preachers -- who laid everything on the line for their "We will simply be Christians" message. Stone once wrote: "I suggest we restore the church as it was in the New Testament day, rooting it firmly in the pattern set by the early disciples. With its roots there, it can sway and bend to adjust to the times, but fundamentally it would always be the same." I agree. No wonder this man was one of my dad's heroes.

Stephen Powers

Announcement from our Elders

In order to accommodate increasing attendance & meet CDC spacing guidelines, we are currently offering Sunday morning worship services at the Activity Building along with our worship service in the Main Auditorium. Both services continue to begin at 10 a.m.