

ANNOUNCEMENT FROM OUR ELDERS

In order to comfortably accommodate our worship attendance and still meet CDC distancing guidelines, we will be having two Sunday morning services in the main auditorium. The first service is at 8 AM and the second at 10 AM. If you would prefer, we are still doing the online stream of the service @ 10 AM. Our Wednesday service will be at 6:30, with Bible classes for the kids. Grades 3 & up please wear mask.

Due to the present health crisis, if you plan to attend, we ask you to read the Arkansas State Health Dept. guidelines @ <https://www.healthy.arkansas.gov/programs-services/topics/covid-19-guidance-for-faith-based-organizations> and do your best to comply with these guidelines.

In the Auditorium, there will be only two doorways for entry and exit. These will be the main doorway facing Walnut Street and the breezeway door that accesses the lower parking lot. The doorway at the front of the auditorium will be for emergency exiting only. No childcare will be provided at this time, and we ask that you do not enter the educational wing of the building. Please strive to maintain 6 feet distancing between family groups as you enter and exit the building. Due to the physical distancing guidelines, you may be asked to sit away from your usual area of the auditorium so that there is room for everyone. There will be elders and deacons to assist you with entry, seating and exiting worship.

Individual communion packets can be picked up in the foyer as you enter the building. Offering plates will be available for giving in the foyer as you exit. If you have existing health problems or are over 65 years of age, then group worship may put your health at risk. If you have questions about this, please consult with your healthcare provider to see if attendance is safe for you at this time.

Minister	Associate/Youth Minister	Missionary
Steve Powers	Jason Hart	Rusty McMillan - Honduras
Home – 741-3471	Home – 270-293-4711	rusty_mcmillan@yahoo.com
mrsteve870@gmail.com	jasonhart@me.com	Edgar Garay & Margarito Bautista
Elders:	Deacons:	
Sam Alexander	David Bell	David Kernodle
Ken Collins	Shannon Brownfield	Chris Middleton
Harold Johnson	Brian Calvert	David Presley
Larry Keener	William Clark	Travis Prewitt
Scott Miller	Sawyer Deakins	T.J. Pulliam
Richie Poe	Clint Howard	Cub Scott
		Rick Quattlebaum

OFFICE
HOURS:
MON-FRI
8AM-3PM

SERVICE & WORSHIP HELPERS FOR DECEMBER 27

8:00 am PRESIDE: Lynn Keener * SONGLEADER: Zachary Powers
USHERS: Pete Papa & Rick Quattlebaum
POWERPOINT: Clint Howard

10:00 am PRESIDE: Roger Paul * SONGLEADER: David Bell
USHERS- Sawyer Deakins & Ron Lenderman
POWERPOINT: Daniel Lance

WEDNESDAY 12/30 -DEVOTIONAL -Ron Lenderman
SONGLEADER: Lucas Collins

Contribution 12/20-\$11,717.46 Attendance: WEDNESDAY 12/16-75
SUNDAY 12/20 8 a.m. 38; 10 a.m. 104 Total= 150

Northside church of Christ
PO BOX 757
Harrison, AR 72602
(return service requested)

Northside
Church
of Christ

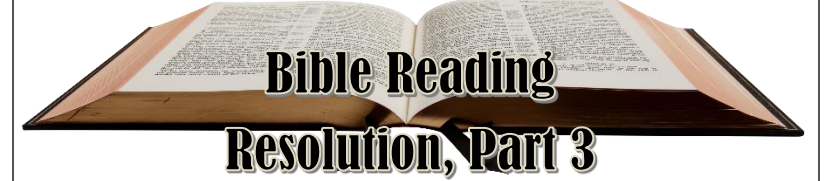
Family News

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No. 52

December 23, 2020



Last time, we considered three word-for-word English translations of the Bible. Scholars translating with this philosophy prefer using the exact English equivalent for the Greek or Hebrew Bible word. Translators using the thought-for-thought ideal are concerned that the “meaning” of the original Greek or Hebrew expression be understood by the English reader. Today we will consider two translations that move into the thought-for-thought realm. (See where your favorite version is found on the word-for-word/thought-for-thought continuum: www.notjustanotherbook.com/biblecomparison.htm)

HCSB: The Holman Christian Standard Bible New Testament dates from 1999 and the complete Bible from 2004. The original editions of the United Bible Societies and the Novum Testamentum Graece were primarily used, along with readings from other ancient manuscripts when the translators felt the original meaning was not clearly conveyed by either of the primary Greek New Testament editions. The HCSB sits squarely on the threshold between the Word-for-Word translation tradition and the Thought-for-Thought (represented here today in this article by the NIV); in the preface the publishers’ state: “Holman Bible Publishers is convinced there is room for another category of translation philosophies that capitalizes on the strengths of the other two.” They think of their translation as Optimal Equivalence, combining the best of both approaches and conclude: The Holman CSB uses optimal equivalence as its translation philosophy. When a literal translation meets these criteria, it is used. When clarity and readability demand an idiomatic translation, the reader can still access the form of the original text by means of a footnote with the abbreviation “Lit.(=literally)” The second edition HCSB appeared in 2010 - the most important change was the use of YAHWEH as the name for God, rather than the more modern sounding ‘Lord’. But in June 2016, Holman announced a further edition, called now simply the CSB, where the most significant change was the reversal of this policy, back to ‘The Lord’.

NIV: The NIV was first published by Biblica (The International Bible Society) in 1978. Twin goals of this version were: to meet the need for a modern translation of the Bible done from scratch from the earliest, highest quality manuscripts available; and that the content be expressed in ‘broadly

Continued on inside right page.....

Family News



 The church office will be
Closed 12/24 & 12/25

We hope you have a Happy Holiday



HELP NEEDED

House of Hope is in need of volunteers to work the warming station overnight. If you can help, please call them at 870-704-8077

The Sharing Kitchen needs volunteers for Friday Evenings, 4-6pm to serve dinner to people in need. The food is put in containers and set out for the people; you are not in direct contact. Contact Cris at the office if you would like to serve.

Psalm 23 THE SHEPHERD WITH ME

The books for the ladies' class are in. They will be sitting on the foyer table with your name on the book.

Prayer Request

CURRENT

Jane Brown- is recovering from shoulder surgery she had last Thursday.

Oliver Crawford, 3-yr old with cancer
Donald Hickman- Donald's son Brian passed away last week.

Earl & Reba Huett- Friends of Lila Nettell, Earl has stage 4 colon cancer.

Kim Huggins family- Kim was Ramey Linn's cousin. She passed away.

Cindy Johnson- her last shot for CRPS was Dec. 22nd. She is making progress but pray for complete healing.

Richard Jarrett- seeing a PT for shoulder, he may need surgery.

Spencer & Ashley Johnson are expecting a baby due January. Please pray for the baby to go full term.

Martha Moats- Martha is Angie Thomas' step-mother, recovering from surgery.

Zella Montgomery- Had to have her leg amputated.

Ruth Poe- Ruth's brother passed away

Karen Salsman- Having health issue

Gerald Sims- ongoing health issues.

Bob Seesengood- waiting on his appointment with UAMS, January 5.

AT HOME

Mary Brown
Ann Cash
Faye Kisner
Shirley Jordan

Frank Mangrum
Rochelle Powers
Gene & Ruth Pratt
Mary Gibson

ONGOING

Atkins family

Jim Bennett - cancer

Bob Brown-cancer

Ricky Castellano - cancer

William Clark & Whitney Pulliam

Priscilla Collier - M.S.

Mitch Dodson- cancer

Marie Dumdey

Major Matt Eddings

Tom & Betty Grayson

Dawn Greer

Ronald & Mary Ann Greer

Linda Horton- cancer

Jim Lenderman-cancer

Frank Mangrum

Wes Martin

Brenda Patton

Dale Thorne

Julie Willhite - cancer

Jeannie Wray

**RETIREMENT CENTER/
NURSING HOME/ASST.**

LIVING

Charlotte Gregory

Retha Keener

Ruth Linch

Faye McLaughlin

Zella Montgomery (Hillcrest)

Mildred Oser

Toppy Parker

Phil Powers

Nelda Young Smith

Funeral Dinner Coordinators

December

Betty Presley, Janice Taylor, Janelle House, Vanessa Lance

Announcements

Bible Reading Resolution, Part 3

... Continued from front page

understood modern English'. This last goal sets the NIV squarely in the Thought-for-Thought spectrum of Bible translations. Everyday Bible readers were used to provide feedback on ease of understanding and comprehensibility, and plans were made to continue revision of the Bible as new discoveries were made and as changes in the use of the English language occurred. Consequently, there were revisions in 1984 and in 2011. In the last revision, gender-inclusive terminology was added. Paul's letters, for example, were henceforth addressed to "Brothers and Sisters", not merely 'Brothers'. If you have a preference for the more traditional wording, then access the 1984 NIV which can be found online here: <https://biblemegasite.com/outline-niv1984.html#megasite>. The three NIV translations are together among the most loved up-to-date Bible translations today.

I have always been an advocate for version comparison. Reading a variety of translations gives both a broader and deeper understanding of the scriptures. Choose two or three of the Bible translations we have been considering and read them often in 2021. "All Scripture is inspired by God and is profitable for teaching, for rebuking, for correcting, for training in righteousness" (--2 Timothy 3:16 HCSB).

Stephen Powers

Contribution Direct Deposit

Many of our members have setup their contribution to be debited from their checking account on a weekly or monthly basis. This has been very helpful during 2020 due to all the restrictions our members have faced.

If you are interested or have questions regarding this contribution option, please contact Chris Middleton @870-715-5484 or chris.middleton@anstaffbank.com. Also, for those already using this option, if you need to make any changes contact Chris.

WINTER WEATHER REMINDER

Our building will be open at our regular meeting times for those who wish to worship and study together regardless of the weather conditions. We encourage members to use their own best judgement as to whether the local roads, as well as our sidewalks and parking lot, will allow safe attendance. The Elders